

Serpentine & Districts Golf Club Inc
Membership Application Form (2024)

Applicant Information

Full Name: _____
Surname Given Names Title

Address: _____
Street Address

_____ Suburb _____ Postcode

Home Phone: _____ Mobile Phone: _____

Email Address: _____

Occupation: _____ Date of Birth: _____

If you have ever been a member of any other Golf Club, please fill in the information below:

Name of last Golf Club: _____ Year of Resignation: _____

Handicap: _____ Golf Link Number: _____

Do you want an official handicap? YES / NO Will your home club be Serpentine? YES / NO

Declaration

I hereby agree to abide by the rules & regulations of the Serpentine & Districts Golf Club.

Signed by Applicant: _____ Date: _____

Proposer (sign & print name): _____

Secunder (sign & print name): _____

Note: The Proposer & Secunder must be financial members of the Serpentine & Districts Golf Club.

Membership Fees

Ordinary Membership: \$450 Junior Membership: \$60

Social Membership: \$25 Country Membership: \$100

Total Fee Payable:	_____
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Notes

1. A Junior Member is a person under the age of 18 years on the 30th September in a membership year.
2. Membership Fees must accompany this application for Membership.
3. Give this APPLICATION to a Club Officer or post to: The Treasurer, Fred Cox, 41 Sainly Turn, BYFORD, WA, 6122.
4. Fees can be paid DIRECT via EFT to the Golf Club bank account (BSB: 633-000, Account: 129790879). Please put your surname in the reference field.
5. If an application is not accepted, the Membership Fee will be refunded.
6. HANDICAP CARDS can be accepted from a proposed Member prior to acceptance as long as all fees have been paid. The person may play with the field on payment of competition fees, but cannot win a trophy, but can win novelties.
7. Volunteer Help around the Club – we rely heavily on volunteers to keep our fees as low as they are. We would appreciate your assistance whenever your circumstances allow.

Office Use Only

Date Received: _____ by Secretary/Treasurer: _____

Date Approved: _____ by Management Committee: _____